

**Foglia Residences at Chicago Lighthouse  
PRE-APPLICATION**

**Information and remittance instructions**

**Thanks for taking the first step to apply for an apartment at The Foglia Residences at The Chicago Lighthouse, professionally managed by Leasing and Management Company, Inc.**

**Please read and fill out this pre-application's sixteen questions in their entirety. This pre-application has questions regarding your current housing, your household composition, and your monthly income and assets. This pre-application is available to be filled out by all interested parties starting on May 13, 2024. If you need assistance filling out this pre-application, resources are available. Please call 877-334-1990 to be referred to an assistance resource.**

**On May 17, 2024, at 9 am, pre-applications will be accepted by Leasing & Management Company, Inc. on a first-come, first-served basis. At this designated time, pre-applications should be emailed to [lighthouse@leasing-mgmt.com](mailto:lighthouse@leasing-mgmt.com) dropped off at The Chicago Lighthouse at 1143 S. Wolcott Ave, or mailed back to Leasing and Management at 5618 N. Milwaukee Avenue, Chicago IL 60656. Pre-applications returned earlier than 9 am on May 17, 2024, will not be accepted.**

**Once your pre-application is remitted either by e-mail, mail, or in person, it will be dated and time-stamped in the order it was received. Leasing and Management Company, Inc. will then contact eligible pre-applicants to schedule an in-person appointment to fill out the full application for residency. If you are not eligible, you'll receive a phone call.**

**There are no funds required to be paid along with this pre-application. The application fee and holding deposit will be due at the time of your application appointment.**

**By filling out this pre-application, you certify that all information contained in this pre-application is true and correct. The submission of this information is one of the requirements for tenancy and does not constitute an approval for residency or acceptance as a tenant.**

**If you have any questions regarding this pre-application, please call 877-334-1990 and request a call back from the Property Manager.**

**Pre-application questions**

<b>1. What is your desired apartment size? Write in studio, one bedroom, or two bedrooms. You may write more than one option.</b>
<b>2. Number of people in your household:</b>
<b>3. What is the Head of Household's (APPLICANT'S) Name:</b>
<b>4. What is your current address, including unit number, city, state, and zip code?</b>
<b>5. Please list all your contact phone numbers below.</b>
<b>a. Cell:</b>
<b>b. Home:</b>
<b>c. Work:</b>
<b>6. What is your email address:</b>
<b>7. Do you rent or own your current home?    <input type="checkbox"/>Rent    <input type="checkbox"/>Own</b>
<b>8. What is your reason for moving?</b>
<b>9. How did you hear about us?</b>
<b>10. Do you hold a Section 8 Housing Choice Voucher?    <input type="checkbox"/>Yes    <input type="checkbox"/>No</b>
<b>11. Household Composition: List all persons who will be occupying the apartment. Include their name, date of birth, age, and</b>

**relationship to the Head of Household. If you are the head of household, indicate “self.”**

**a. Head of Household:**

**b. Occupant Two:**

**c. Occupant Three:**

**d. Occupant Four:**

**12. Do you have any service animals? Pets are not allowed at the Foglia Residences. Yes No**

**13. Estimate your total monthly gross (before tax) household income for all occupants below. If your household does not have income from one or more of these sources, indicate zero.**

**a. Employment: \$**

**b. Pension: \$**

**c. SSA/SSI: \$**

**d. Other: \$**

**i. If you indicated other, please describe:**

**14. List your household’s total current account balances for all asset types below. If your household does not have one or more of these assets, indicate zero.**

**a. Checking accounts: \$**

**b. Savings accounts: \$**

**c. 401(k), IRA, Pensions: \$**

**d. Stocks/Mutual Funds: \$**

**e. Other: \$**

**i. If you indicated other, please describe:**

**15. Have you or any member of your household been convicted of a crime in the last 10 years?    Yes    No**

**a. If yes – please explain:**

**16. Units are expected to be ready for move-in starting July 2024.  
Your desired Move-In Date:**

**\*\*Details below are for Office Use Only**

**Date Received:**

**Time Received:**

**Received By:**